



**Saint Nicholas
Greek Orthodox Church**

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Sunday, May 31, 2026

Holy Pentecost

8:45am: Orthros

10am: Divine Liturgy of St. John Chryostom

11:30pm: Kneeling Vespers

Hymns of the Day

Second Antiphon

Save us, O good Comforter. We sing to You, Alleluia.

Σῶσον ἡμᾶς, Παράκλητε ἀγαθέ, ψάλλοντάς σοι, Ἄλληλούϊα.

Entrance Hymn

Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds. Save us, O good Comforter. We sing to You, Alleluia.

Apolytikion of Holy Pentecost in the Plagal Fourth Mode

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

Ἀπολυτίκιον τῆς Ἑορτῆς. ᾠχος πλ. δ´

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἄλιεις ἀναδείξας, καταπέμφας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Kontakion of Holy Pentecost in the Plagal Fourth Mode

When the Most High God came down and confused the tongues,
* He divided the nations. * When He distributed the tongues of fire, * He called all to unity. * And with one voice we glorify the all-holy Spirit.

Instead of the Trisagion Hymn

As many of you as were baptized into Christ have put on Christ. Alleluia. (3)

Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδώσασθε. Ἄλληλούια.
(3)

Hymn to the Theotokos in the Grave Mode

When you conceived, you experienced no deflowerment. *
You lent your flesh to the Logos, through whom all things
were made. * Therefore we magnify you, Virgin Theotokos, *
Mother who knew no man, space and holder of your Maker,
who is uncontainable and infinite.

Communion Verse

Your good Spirit shall guide me in the land of uprightness.
Alleluia.

Τὸ πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῆ εὐθείᾳ. Ἄλληλούια.

Gospel and Epistle Readings

Epistle Reading

Acts 2:1 – 11

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each

one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Gospel Reading

John 7:37 – 52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me as the scripture has said, out of his heart shall flow rivers of living water." Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Holy Spirit had not been given, because Jesus was not yet glorified.

When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed."

Nikodemus, who had gone to him before, and who was one of them, said to them, “Does our law judge a man without first giving him a hearing and learning what he does?” They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.”

Again Jesus spoke to them, saying, “I am the light of the world; he who follows me will not walk in darkness, but will have the light of life.”

Saints and Feasts

Holy Pentecost

After the Saviour’s Ascension into the Heavens, the eleven Apostles and the rest of His disciples, the God-loving women who followed after Him from the beginning, His Mother, the most holy Virgin Mary, and His brethren—all together about 120 souls returned from the Mount of Olives to Jerusalem. Entering into the house where they gathered, they went into the upper room, and there they persevered in prayer and supplication, awaiting the coming of the Holy Spirit, as their Divine Teacher had promised them. In the meanwhile, they chose Matthias, who was elected to take the place of Judas among the Apostles.

Thus, on this day, the seventh Sunday of Pascha, the tenth day after the Ascension and the fiftieth day after Pascha, at the third hour of the day from the rising of the sun, there suddenly came a sound from Heaven, as when a mighty wind blows, and it filled the whole house where the Apostles and the rest with them were gathered. Immediately after the sound, there appeared tongues of fire that divided and rested upon the head of each one. Filled with the Spirit, all those present began speaking not in their native tongue, but in other

tongues and dialects, as the Holy Spirit instructed them.

The multitudes that had come together from various places for the feast, most of whom were Jews by race and religion, were called Parthians, Medes, Elamites, and so forth, according to the places where they dwelt. Though they spoke many different tongues, they were present in Jerusalem by divine dispensation. When they heard that sound that came down from Heaven to the place where the disciples of Christ were gathered, all ran together to learn what had taken place. But they were confounded when they came and heard the Apostles speaking in their own tongues. Marvelling at this, they said one to another, "Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born?" But others, because of their foolishness and excess of evil, mocked the wonder and said that the Apostles were drunken.

Then Peter stood up with the eleven, and raising his voice, spoke to all the people, proving that that which had taken place was not drunkenness, but the fulfilment of God's promise that had been spoken by the Prophet Joel: "And it shall come to pass in the last days, that I shall pour out of My Spirit upon all flesh, and your sons and daughters shall prophesy" (Joel 2:28), and he preached Jesus of Nazareth unto them, proving in many ways that He is Christ the Lord, Whom the Jews crucified but God raised from the dead. On hearing Peter's teaching, many were smitten with compunction and received the word. Thus, they were baptized, and on that day about three thousand souls were added to the Faith of Christ.

Wisdom of the Fathers

"The promise was now fulfilled and the Holy Spirit, given and sent by both the Father and the Son, descended. He shone

round about the holy disciples and with divine power kindled them all like lamps or, rather, He revealed them as heavenly lights set above the whole world, who had the word of eternal life, and through them He illuminated all the earth. If from one burning lamp someone lights another, then another from that one, and so on in succession, he has light continuously. In the same way, through the apostles ordaining their successors, and these successors ordaining others, and so on, the grace of the Holy Spirit is handed down through all generations and enlightens all who obey their spiritual shepherds and teachers.”

- St. Gregory Palamas, *Homily 24* “On Pentecost,” §10.

“From the Spirit comes our new birth, and from the new birth our new creation, and from the new creation our deeper knowledge of the dignity of Him from whom it is derived. . . . Look at these facts: Christ is born; the Spirit is His forerunner. He leads Him up. He works miracles; the Spirit accompanies them. He ascends; the Spirit takes His place.”

- St. Gregory of Nazianzus, *Fifth Theological Oration* §§28, 29.

Parish Prayer List

Please remember in your God-pleasing prayers the servants of God:

Robert Tewis; Robert (Tikhon) Foster; Lance (Stylianios) Schmitt; Karen (Marie) Eagle; John Raf-topoulos; Carol (Abigail) Sherman; John Mason; Janine Kreidler

If you would like for yourself or a loved one to be added to the prayer list, please contact Fr. Jeremy.

Parish Information

Adult Ed

Our Adult Ed class meets on Sunday following the Agape Meal. We are currently studying the Epistle of St. James. Please feel free to join us!

Byzantine Chant Classes

Byzantine chant classes take place on **Saturdays at 4pm**. If you are interested in learning and helping out, please feel free to attend!

Men's Breakfast

Our next Men's Breakfast will take place on Saturday, **June 6 at 8am**. Feel free to invite a friend!

Ladies' Potluck Luncheon

Our Ladies' Potluck Luncheon group meets on the second Thursday of each month! The next luncheon will take place in the Church hall on **Thursday, June 11** at 12pm.



This Week at St. Nicholas

- Wednesday, June 3: 6pm Small Paraklesis
- Thursday, June 4 **Metrophanes of Constantinople**: 8:30am Orthros, 9:30am Divine Liturgy
- Saturday, June 6: 8am Men's Breakfast, 4pm Byzantine Chant Class, 5pm Great Vespers