



**Saint Nicholas
Greek Orthodox Church**

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Sunday, January 18, 2026
Twelfth Sunday of Luke

8:45am: Orthros
10am: Divine Liturgy of St. John Chrysostom

Hymns of the Day

Resurrectional Apolytikion in the Grave Mode

By means of Your Cross, O Lord, You abolished death. * To the robber You opened Paradise. * The lamentation of the myrrhbearing women You transformed, * and You gave Your Apostles the order to proclaim to all * that You had risen, O Christ our God, * and granted the world Your great mercy.

Ἄπολυτίκιον Ἀναστάσιμον. Ἡχος βαρύς.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἡνέωξας τῷ ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Apolytikion of Saints Athanasios and Cyril in the Third Mode

Striving brilliantly for Orthodoxy, and subduing all unorthodoxy, * you were honored with awards for your victories. * Enriching all with inspired theology, * your sacred writings profoundly adorn the Church. * O Athanasios and Cyril, you are now with Christ our God, * entreating Him to give to all the great mercy.

Apolytikion of Saint Nicholas in the Fourth Mode

An example of the faith and a life of humility: * as a teacher of abstinence you did inspire and lead your flock, * and through the truthfulness of your deeds * were exalted to greatness through your humility, * uplifting all, and by poverty gaining wealth. * Father and hierarch Saint Nicholas, * intercede with Christ our God * that our souls may be saved.

Kontakion of the Presentation of Christ in the First Mode

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

Communion Verse

Praise the Lord from the heavens. Alleluia.

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Ἀλληλούϊα.

And the following:

The righteous will be remembered for ever. Alleluia.

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούϊα.

Gospel and Epistle Readings

Epistle Reading

Hebrews 13:7 – 16

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents.

We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come.

Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Gospel Reading

Luke 17:12 – 19

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed.

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’s feet, giving him thanks. Now he was a Samaritan. Then said Jesus: “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?”

And he said to him: “Rise and go your way; your faith has made you well.”

Saints and Feasts

Athanasiros and Cyril, Patriarchs of Alexandria

Saint Athanasiros the Great, this blazing lamp of Orthodoxy, was born in Alexandria about the year 296. Even as a young man he had a remarkable depth of theological understanding; he was only about twenty years old when he wrote his treatise “On the Incarnation.” Saint Alexander, the Archbishop of Alexandria, brought him up in piety, ordained him his deacon, and after deposing Arius for his blasphemy, took Athanasiros to the First Council in Nicea in 325. Saint Athanasiros was to spend the remainder of his life laboring in defense of this Holy Council. In 326, before his death, Alexander appointed Athanasiros his successor.

For his defence of Nicaea against the continued threat of

Arianism, Athanasios was subject to exile multiple times, each time returning to his see in triumph. For ten years Saint Athanasios strengthened Orthodoxy throughout Egypt, visiting the whole country and encouraging all: clergy, monastics, and lay folk, being loved by all as a father. When he again came under the threat of the Emperor Constantius in the year 356, he disappeared into the deserts of Egypt, where for some six years he eluded the soldiers and spies sent after him.

When Julian the Apostate succeeded Constantius in 361, he sought the life of the holy hierarch. Athanasios took a ship up the Nile. When he learned that his imperial pursuers were following him, he had his men turn back, and as his boat passed that of his pursuers, they asked him if he had seen Athanasios. "He is not far," he answered. Saint Athanasios suffered his fifth and last exile under Valens in 365, which only lasted four months because Valens, fearing a sedition among the Egyptians for their beloved Archbishop, revoked his edict in February, 366.

Saint Cyril was also from Alexandria, born about the year 376. He was the nephew of Theophilus, Patriarch of Alexandria, who also instructed the Saint in his youth. Having first spent much time with the monks in Nitria, he later became the successor to his uncle's throne in 412. In 429, when Cyril heard tidings of the teachings of the new Patriarch of Constantinople, Nestorius, he began attempting through private letters to bring Nestorius to renounce his heretical teaching about the Incarnation. When the heresiarch did not repent, Saint Cyril, together with Pope Celestine of Rome, led the Orthodox opposition to his error.

Saint Cyril presided over the Third Ecumenical Council of the 200 Holy Fathers in the year 431, who gathered in Ephesus under Saint Theodosius the Younger. At this Council, by his most wise words, he put to shame and convicted the impious

doctrine of Nestorius, who, although he was in town, refused to appear before Cyril. Having shepherded the Church of Christ for thirty-two years, he reposed in 444.

Wisdom of the Fathers

“I beseech you, brethren, let us . . . be at peace, and give proof of this peace through virtuous deeds and ways dear to God. It is on account of this peace that we have been set over you, Christ’s Church, having been made ministers of His inheritance and grace by Him Himself. Before all else we bring you the good tidings of peace in accordance with the promise of the Lord Himself to us through the apostles. By means of this peace we gather the scattered members, join them together and cast out from our souls the disease and infirmity caused by hatred.”

- St. Gregory Palamas, *Homily 61*, §10.

Parish Prayer List

Please remember in your God-pleasing prayers the servants of God:

Robert Tewis; Robert (Tikhon) Foster; Lance (Stylianos) Schmitt

If you would like for yourself or a loved one to be added to the prayer list, please contact Fr. Jeremy.

Parish Information

House Blessings

Following the feast of Holy Theophany (January 6), we have the tradition of blessing homes. If you would like to schedule a house blessing for the days following Holy Theophany, please contact Fr. Jeremy.

Church School

Church School for our children begins following Holy Communion. We have two classrooms: one for elementary-school ages, and one for middle school and up. Please allow our Church School kids and their teachers to come up for Communion first.

Introduction to Orthodox Christianity

Our Adult Ed class meets on Sundays following coffee hour. We meet in the classrooms downstairs. Any who would like to learn more about our Orthodox Faith, whether a newcomer or a life-long member, are welcome to attend. Please contact Fr. Jeremy to be added to the distribution list for readings.

Byzantine Chant Classes

Byzantine chant classes take place on **Saturdays at 4pm**. If you are interested in learning and helping out, please feel free to attend!

Men's Breakfast

Our next Men's Breakfast will take place on Saturday, **February 7 at 8am**. Feel free to invite a friend!

Ladies' Potluck Luncheon

Our Ladies' Potluck Luncheon group meets on the second Thursday of each month! The next luncheon will take place in the Church hall on **Thursday, February 12** at 12pm.



This Week at St. Nicholas

- Tuesday, January 20 **Evthymios the Great**: 8:30am Orthros, 9:30am Divine Liturgy
- Wednesday, January 21: 6pm Small Paraklesis
- Saturday, January 24: 4pm Byzantine Chant Class, 5pm Great Vespers